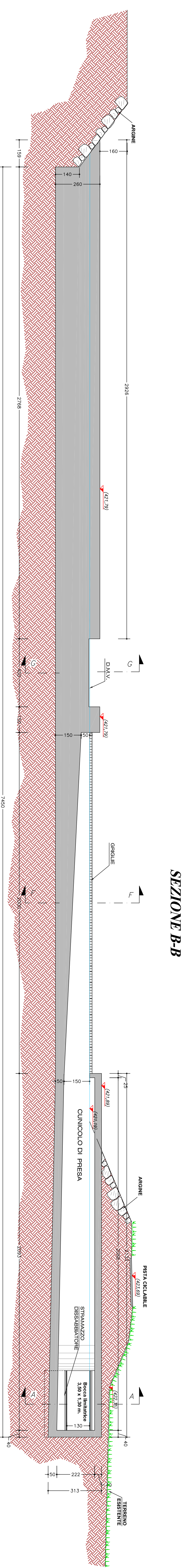
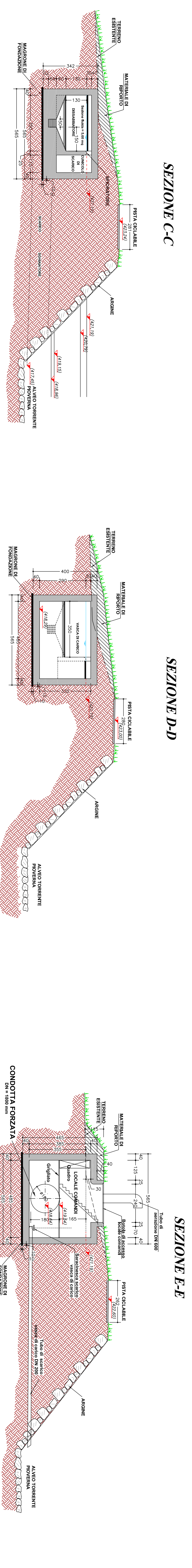


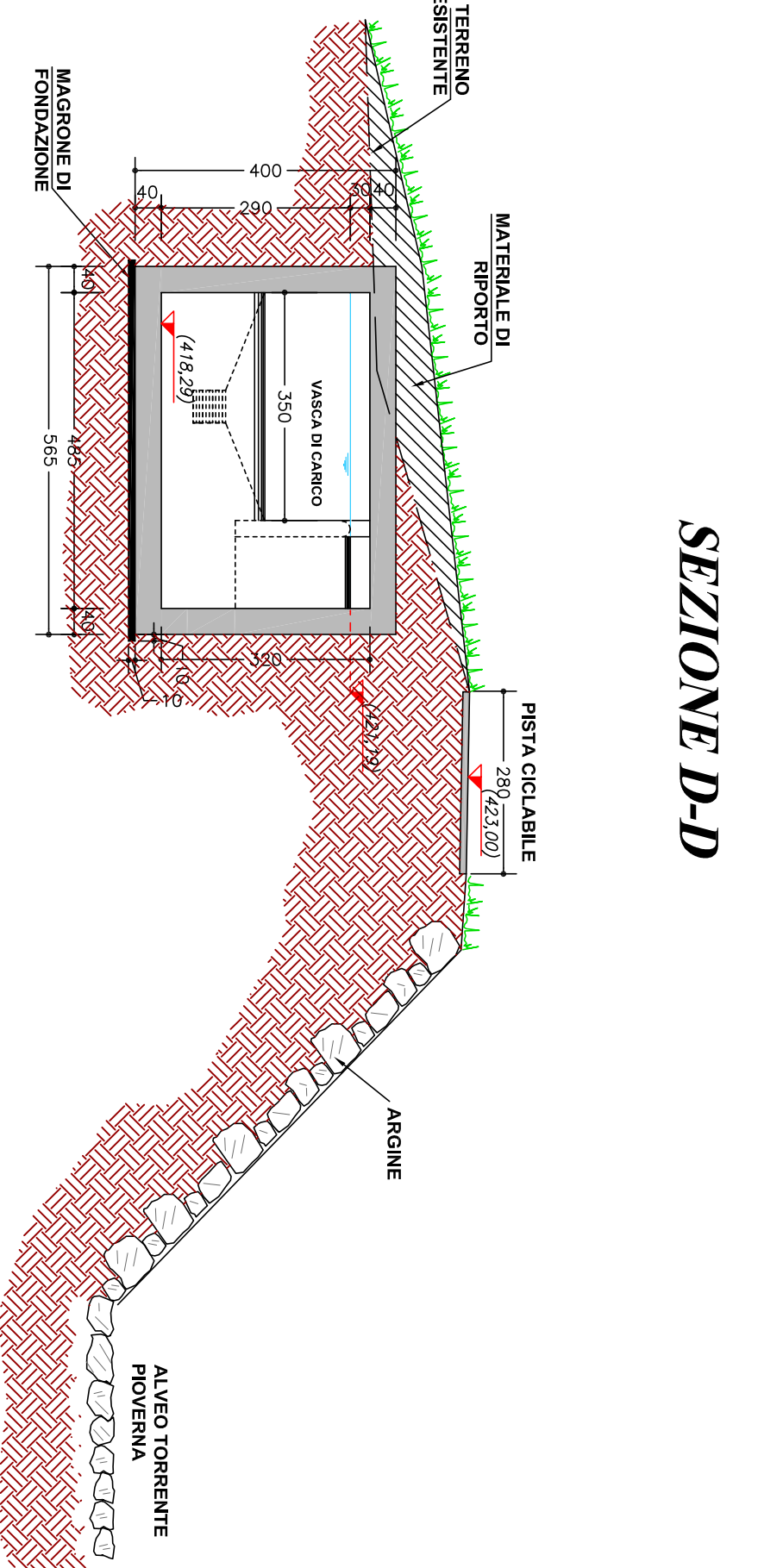
SEZIONE A-A



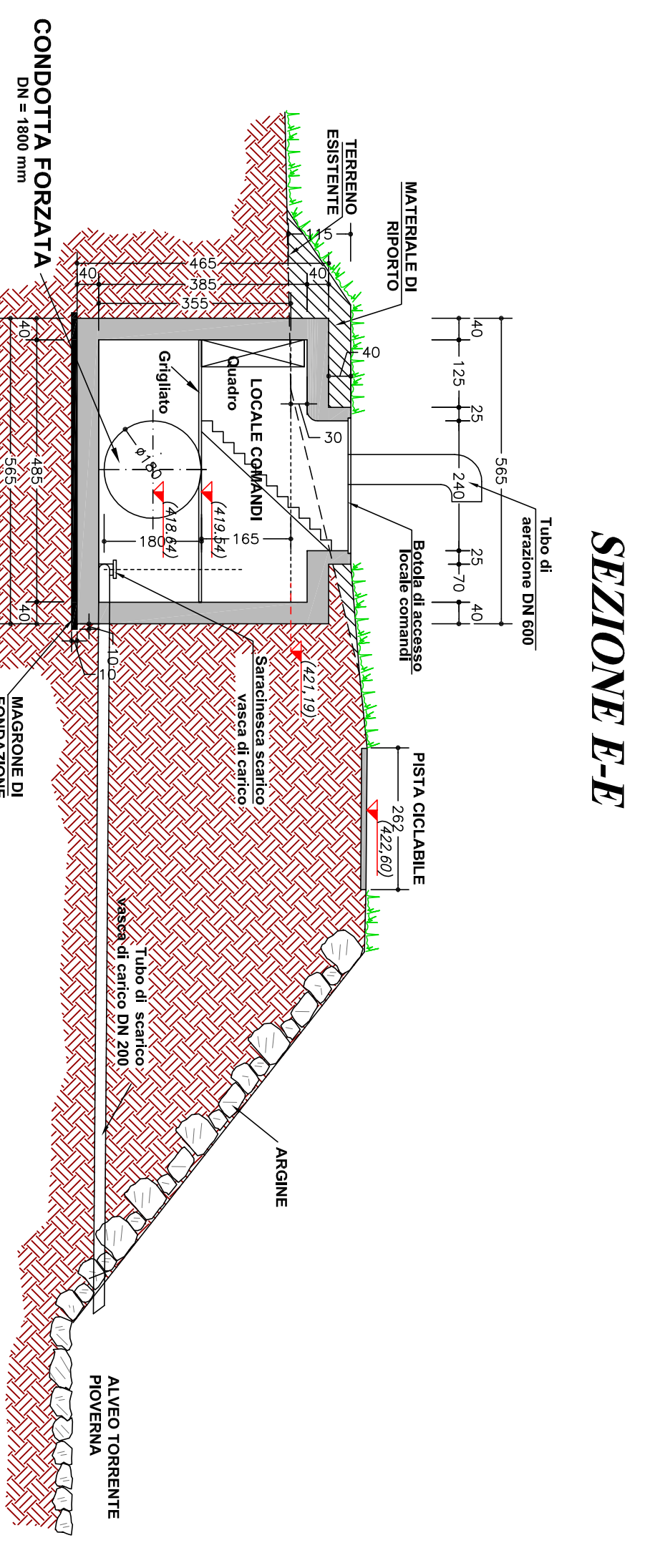
SEZIONE B-B



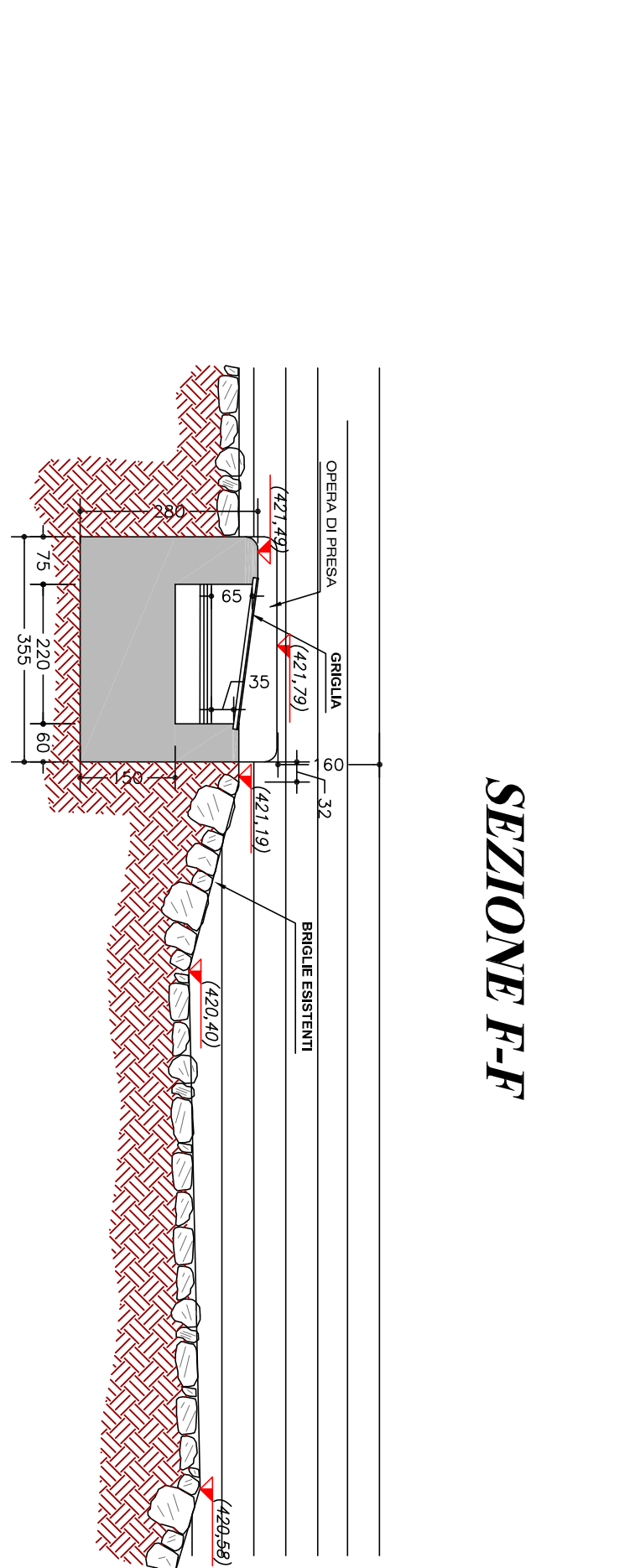
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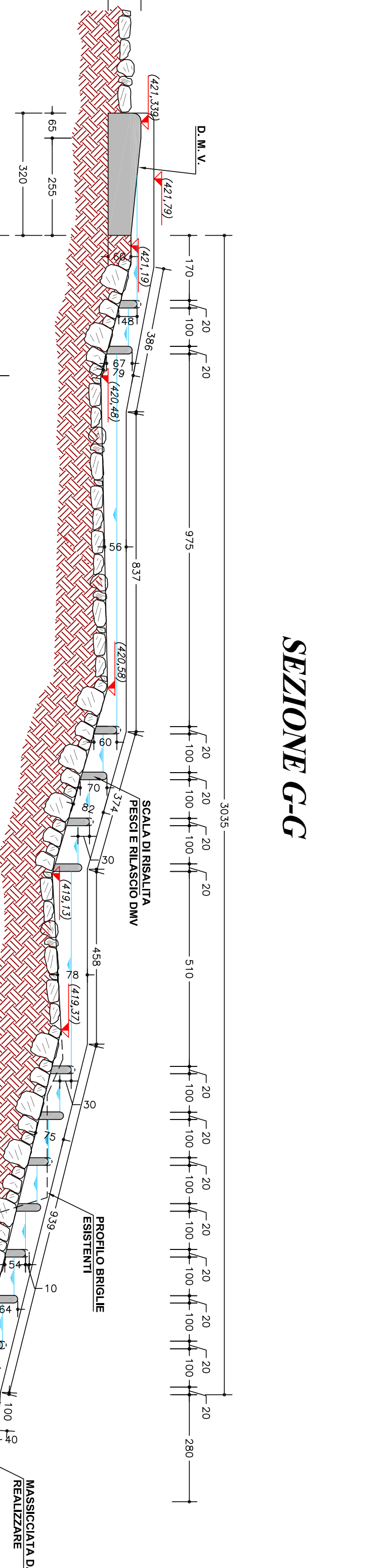
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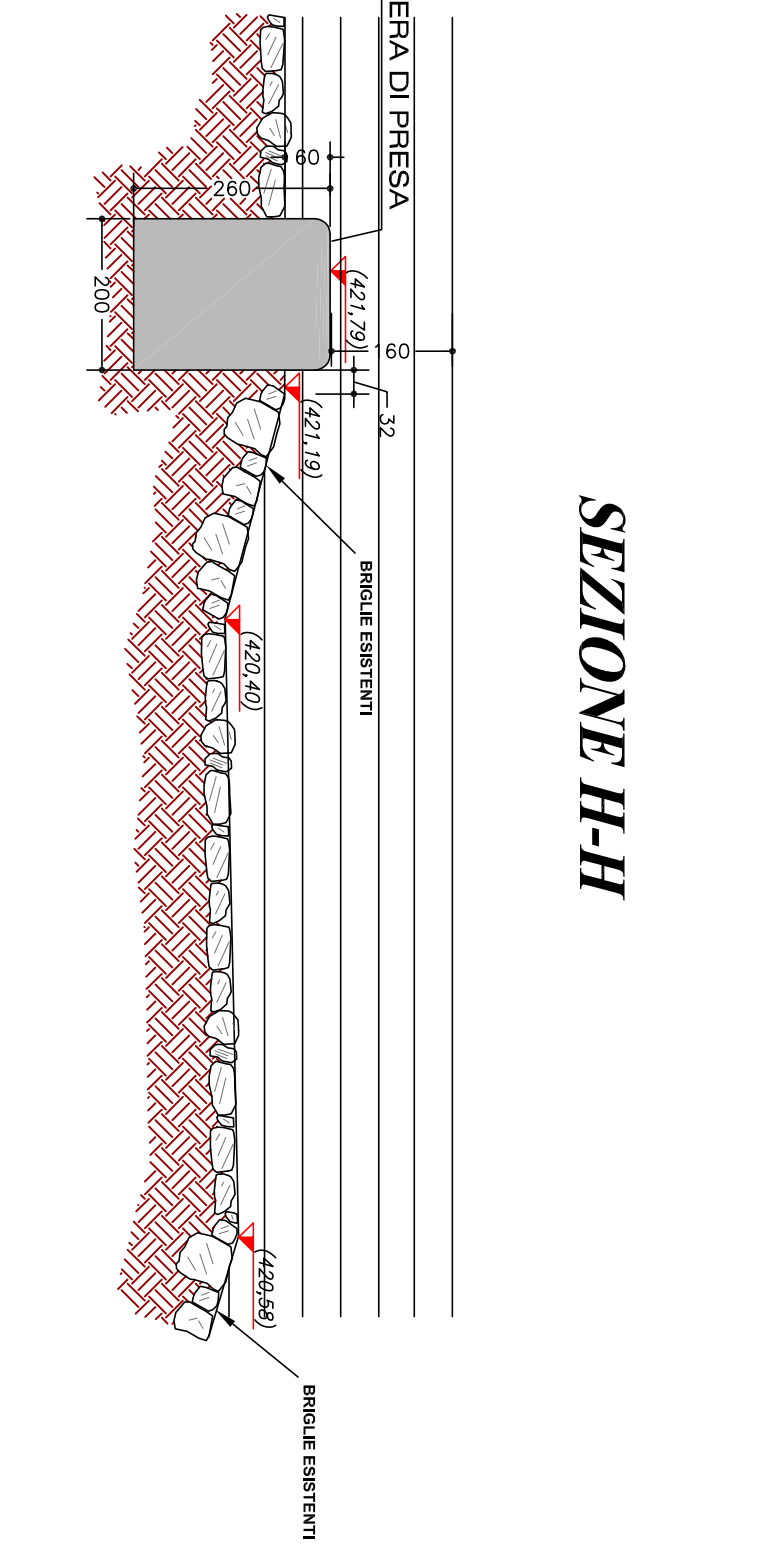
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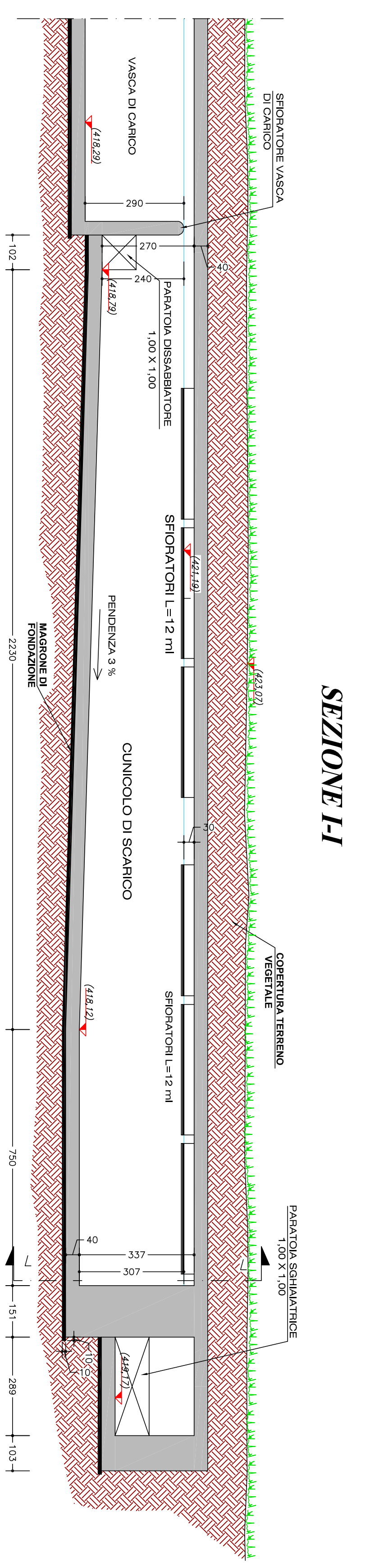
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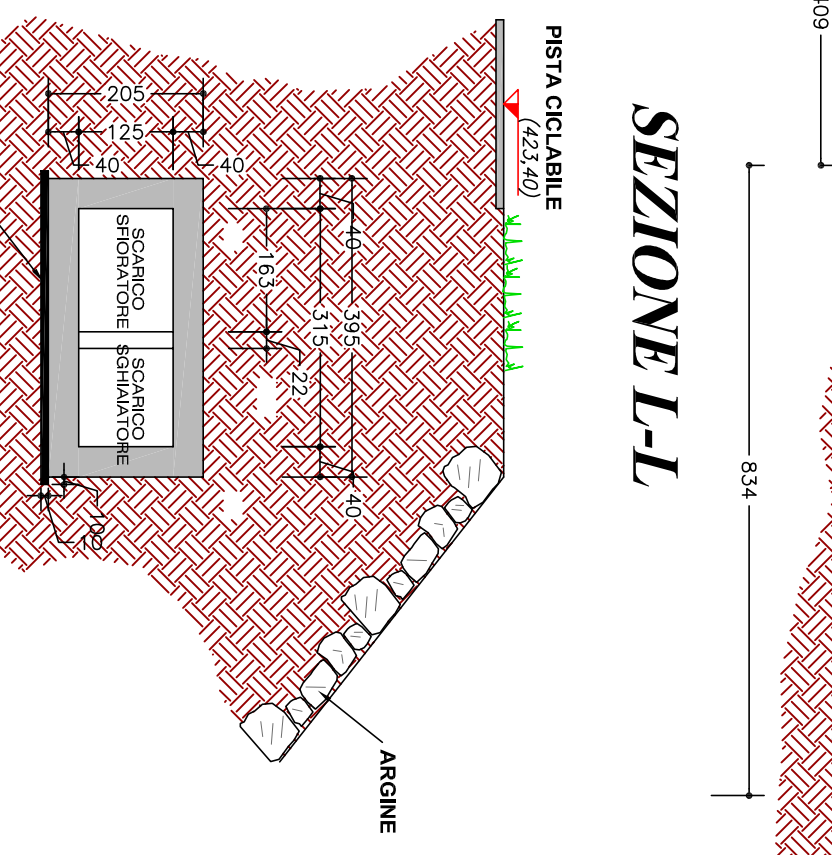
SEZIONE G-G



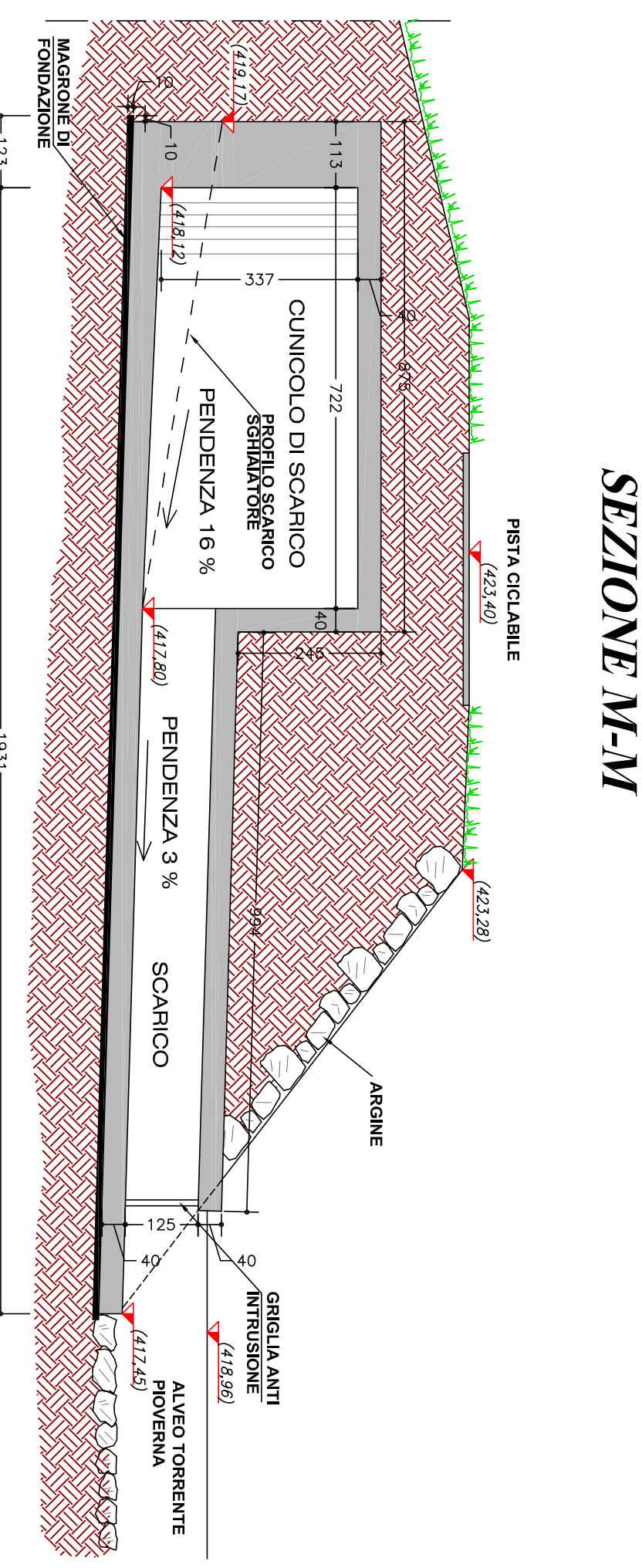
SEZIONE H-H



SEZIONE I-I



SEZIONE L-L



SEZIONE M-M

REGIONE LOMBARDIA
COMUNE DI TACENO
 PROVINCIA DI LEGGO

Comitente:
FLP S.r.l.
 Corso Buenos Aires, 54/C - 20124 Milano
 P.IVA 07 - 03014500969

PROGETTO ESECUTIVO

Progetto:
**MANTO IDROELETTRICO
 N° TACENO "**

Descrizione:
**OPERA DI PRESA
 SEZIONI**

Disegnato: _____ File: _____ Scala: **1 : 100** Data: **AGO 2014**

Stato di approvazione:
 Disegnato: _____ Rilasciato: _____
 Verificato: _____
 Approvato: _____

DIS. N° 11

Prof. Ing. **CLAUDIO TRINCA COLONEL**
 Via Mantovani, 109 - 20034 Grosseto (GR)